

BOOK 795 PAGE 415

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO'S. C.

JUL 13 4 45 PM 1959

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

Mrs. Donna Howall, Paul Styles and Donald Hendrix,
as Trustees for First Church of God, Greenville, S. C.
TO ALL WHOM THESE PRESENTS MAY CONCERN: general offices, Anderson, Indiana

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **LEROY H. THOMPSON AND DOROTHY Y. THOMPSON**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-five Hundred and No/100** -----

DOLLARS (\$ 3500.00),

with interest thereon from date at the rate of **six(6%)** per centum per annum, said principal and interest to be repaid:

\$25.00 per month commencing July 1, 1959, with interest thereon from date at the rate of six (6%) per cent, per annum, to be computed and paid monthly, payments to be applied first to interest, balance to principal,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 106 of University Heights recorded in Plat Book FF at Page 128, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Karen Drive corner of Lot No. 5; thence with said drive N. 86-43 E. 150.8 feet; thence along the curve to the right to White Oak Drive the chord of which is S. 54-32 E. 31.2 feet; thence with White Oak Drive S. 15-44 E. 86 feet; thence with the line of Lot No. 106A S. 84-26 W. 190 feet to an iron pin; thence with the line of Lot No. 105 N. 6-13 W. 111.4 feet to the beginning.

Being the same premises conveyed to the mortgagor by deed of W. E. Shaw to be recorded.

THIS MORTGAGE IS A THIRD MORTGAGE, being junior to the mortgage of Citizens Lumber Company, a first mortgage, and a mortgage to W. E. Shaw, a second mortgage.

ALSO: The following described personal property located in the building situate on the above described premises:

- 33 pews
- 1 pulpit
- 2 rostrum chairs
- 1 baby bed
- 1 play pen
- 2 pin up lights
- 1 oil heater

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

paid in full: May 20, 1962

Sandy H. Thompson

Dorothy J. Thompson

witnesses:

*Jesse Quinn, Jr.
Patsy Ann Hadd*

SATISFIED AND CANCELLED OF RECORD

24 DAY OF *May* 19 *62*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *4:09* O'CLOCK P.M. NO. *29104*